## **HIGH COURT OF MANIPUR**

## **AT IMPHAL**

# OPENING BALANCE, INSTITUTION, DISPOSAL AND PENDENCY OF <u>MAIN CASES</u> IN THE HIGH COURT AND SUBORDINATE COURTS OF MANIPUR FOR THE MONTH OF SEPTEMBER, 2020

#### **HIGH COURT OF MANIPUR**

| Opening Balance |          | Institution during the month |       |          | Disposal during the month |       |          | Closing balance at the end of the month |       |          |       |
|-----------------|----------|------------------------------|-------|----------|---------------------------|-------|----------|---|-------|----------|-------|
| Civil           | Criminal | Total                        | Civil | Criminal | Total                     | Civil | Criminal | Total                                   | Civil | Criminal | Total |
| 2496            | 201      | 2697                         | 65    | 7        | 72                        | 49    | 1        | 50                                      | 2512  | 207      | 2719  |

| Disposal of cases which are<br>more than 5 years old<br>during the month |      |       | are more | cy of case<br>than 5 ye<br>nd of the n | ars old at | Disposal of cases which are<br>more than 10 years old<br>during the month |      |       | Pendency of cases which are more than 10 years old at the end of the month |      |       |
|--|------|-------|----------|--|------------|---|------|-------|--|------|-------|
| Civil  | Cril | Total | Civil    | Cril                                   | Total      | Civil   | Cril | Total | Civil  | Cril | Total |
| 3  | 0    | 3     | 72       | 11                                     | 83         | 0   | 0    | 0     | 22   | 17   | 39    |

### **SUBORDINATE COURTS OF MANIPUR**

| Opening Balance |          | Institution during the month |       |          | Disposal during the month |       |          | Closing balance at the end of the month |       |          |       |
|-----------------|----------|------------------------------|-------|----------|---------------------------|-------|----------|---|-------|----------|-------|
| Civil           | Criminal | Total                        | Civil | Criminal | Total                     | Civil | Criminal | Total                                   | Civil | Criminal | Total |
| 4001            | 2521     | 6522                         | 183   | 213      | 396                       | 49    | 184      | 233                                     | 4135  | 2550     | 6685  |

| Disposal of cases which are more than 5 years old during the month |      |       | are more | Pendency of cases which<br>are more than 5 years old at<br>the end of the month |       |       | Disposal of cases which are<br>more than 10 years old<br>during the month |       |       | Pendency of cases which are more than 10 years old at the end of the month |       |  |
|--|------|-------|----------|---|-------|-------|---|-------|-------|--|-------|--|
| Civil  | Cril | Total | Civil    | Cril  | Total | Civil | Cril  | Total | Civil | Cril   | Total |  |
| 12   | 16   | 28    | 935      | 363   | 1298  | 7     | 19  | 26    | 154   | 176  | 330   |  |

**SUPERINTENDENT: STATEMENT** 

**REGISTRAR (JUDL.)**